

ANNEX A

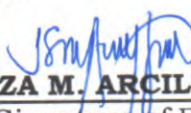
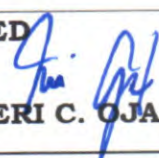
No.: GTS



Republic of the Philippine
Department of Education

RELEASED
NO.: 023-2134
DATE: 27 JUL 2023
BY: _____
RECORD SECTION

TRAVEL AUTHORITY FOR OFFICIAL TRAVEL

Name	DR. JOELYZA M. ARCILLA
Position/Designation	OIC-ASDS
Permanent Station	SDO NEGROS ORIENTAL
Purpose of Travel (must be supported by attachments)	To attend the Launching and Mirroring Best Practices of the Pilot Implementation of RO7 Manual Instructional Supervision (MIS)
Host of Activity	DepEd Region VII
Inclusive Dates	July 24-26, 2023
Destination	DepEd Ecotech Center, Sudlon, Lahug, Cebu City
Fund Source	Regional Funds/Division MOOE
<i>I hereby attest that the information in this form and in the supporting documents attached here to are true and correct.</i>	
 JOELYZA M. ARCILLA EdD, CESE Name and Signature of Requesting Employee	July 20, 2023 Date
<i>This is to certify that the trip of the requesting employee satisfies all the minimum conditions for authorized official travel and that alternatives to travel are insufficient for purpose stated herein.</i>	
_____ Name and Signature of Recommending Authority	_____ Date
APPROVED  NERI C. OJASTRO EdD, CESE Name and Signature of Approving Authority	7/20/23 Date



Republic of the Philippines
Department of Education
REGION VII - CENTRAL VISAYAS

Office of the Regional Director

JUN 16 2023

REGIONAL MEMORANDUM

No. **0380**, s. 2023

CHANGE OF SCHEDULE OF THE LAUNCHING OF RO7 MANUAL OF INSTRUCTIONAL SUPERVISION (MIS)

To: Schools Division Superintendents

1. This Office, through Curriculum and Learning Management Division, hereby informs the field of the change of schedule of the launching of RO7-MIS and Mirroring Best Practices of its Pilot Implementation, **from June 28-30, 2023 to July 24-26, 2023**. Acknowledging also the divisions who have submitted their video presentation of the best practices and SDS message of support, and encourage those who have not submitted yet to submit through the link provided.
2. Participants to this activity are requested to register through the link below:
<https://forms.gle/gqYr2TDzYwUqKZ759>
3. First and last meal to be served is lunch of July 24, 2023 and July 26, 2023, respectively.
4. Immediate dissemination of, and compliance with this Memorandum are directed.


† **SALUSTIANO T. JIMENEZ EdD, JD, CESO V**
Director IV
Regional Director



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