



Republic of the Philippines  
**Department of Education**  
REGION VII – CENTRAL VISAYAS  
Schools Division of Negros Oriental

Office of the Schools  
Division Superintendent

15 MAR 2023

DIVISION MEMORANDUM  
No. 188, s. 2023

**ADDENDUM/CORRIGENDUM TO DM NO. 180, s. 2023 RE: CAPACITY  
BUILDING OF QUALITY ASSURANCE, TECHNICAL ASSISTANCE AND  
MONITORING AND EVALUATION (QATAME) COORDINATORS**

To: Assistant Schools Division Superintendent  
Chief, CID and SGOD  
Public School District Supervisor  
School Heads/Public  
All Others Concerned

1. Due to conflict of schedule, the following are the replacement and added participants in the listed districts below, thus these are the final roster of participants in these districts:

**Jimalalud 1:**

- a. HQP: Gloria T. Rabutin
- b. Secondary: Mat E. Gacho
- c. Elementary: Marivic B. Garsula

**Manjuyod 2:**

- a. HQP: Melba V. Mercado
- b. Secondary: Maricel Orbeta
- c. Elementary: Joan Cuevas

**Jimalalud 2:**

- a. HQP: MJ Obanana

- b. Secondary: Karen Duyag
- c. Elementary: Aicetel Quezon

**Amlan**

- a. HQP: Nestor Ege

**Dauin**

- a. HQP: Maria Fe S. Singco
- b. Secondary: Ysmaela Chat A. Asdillo
- c. Elementary: Modesta C. Cabiara

**Santa Catalina 3**

- a. HQP Alternate: Maricel Balleras
- b. Secondary: Ellen Edrial

**San Jose**

- a. HQP Alternate : Analyn Pialago

**La Libertad 2**

- a. HQP: Josephine Dunque

**Manjuyod 1**

- a. HQP: Robert Villarmente
- b. Secondary: Marissa Cabugnason

**Mabinay 1**

- a. Secondary: Marichu Codera Hongcuay

**Siaton 3**

- a. Elementary: Mary Grace P. Paltingca
2. Districts which are not mentioned in this memorandum shall have the same participants duly stated in DM 180, s. 2023.
  3. The Public Schools District Supervisors are requested to issue a **Travel Authority** to the participants of this training.
  4. All other provisions in DM 180, s. 2023 shall remain in effect.
  5. Immediate dissemination of this memorandum to all is desired.

*M. Paulin*

**SENEN PRISCILLO P. PAULIN, CESO V**  
Schools Division Superintendent

*2/15/23*

*[Signature]*