



Republic of the Philippines  
**Department of Education**  
REGION VII – CENTRAL VISAYAS  
Schools Division of Negros oriental

**Office of the Schools Division Superintendent**

14 MAR 2023

DIVISION MEMORANDUM

No. 179, s. 2023

**2<sup>nd</sup> QUARTER PROGRAM IMPLEMENTATION REVIEW (PIR) IN MATHEMATICS,  
SY 2022-2023**

To: Assistant Schools Division Superintendent  
Chief, CID and SGOD  
Public School District Supervisor  
School Heads  
All Others Concerned

1. This Office through the Curriculum Implementation Division (CID) hereby announces the conduct of the 2<sup>nd</sup> Quarter Virtual Program Implementation Review (PIR) in Mathematics for the school year 2022-2023 on March 17, 2023 through Ms Teams.
2. Participants to this activity are the Public Schools District Supervisors, District Math Coordinators in the elementary, Junior High School and Senior High School. Public Schools District Supervisors in respective districts are requested to gather participants in one safe place with strong internet connection using one gadget with wide screen and be in the virtual room not later than 8:30AM.
3. School heads are requested to arrange affected classes so as not to disrupt them.
4. For compliance and widest dissemination.

  
**SENEN PRISCILLO P. PAULIN, CESO V**  
Schools Division Superintendent

SPP/-JMA-MKP/NLR/elb  
March 13, 2023



**Address:** Kagawanan Avenue, Capitol Area, Daro, Dumaguete City  
**Telephone Nos.:** (035)225-2838 / 225-2376 / 422-7644  
**Email Address:** negros.oriental@deped.gov.ph

A. Attachment 1 - to be accomplished by District Math Coordinators except Grade Level Focal Persons (1 FILE ONLY for Elem., JHS & SHS) and to be submitted before **March 17, 2023** to the Google Drive through this link [shorturl.at/ahrHI](http://shorturl.at/ahrHI)

**Second Quarter Accomplishment Report SY 2022-2023)**

<b>Level</b>	<b>Programs/Activities/ Projects Conducted within November 2022 to February 2023</b>	<b>CIGPS</b>	<b>INTERVENTION</b>	<b>MOVs</b>
<b>Elem</b>				
<b>Secondary</b>				

<b>Level</b>	<b>BEST PRACTICES</b>
<b>Elem.</b>	
<b>Sec.</b>	

Prepared and submitted by:

\_\_\_\_\_

District Math Coord. Elem.

\_\_\_\_\_

District Math Coord. Junior HS

\_\_\_\_\_

District Math Coord. Senior HS

B. Attachment 2 - to be accomplished by **Grade Level Focal Persons** and to be submitted before **March 17, 2023** to the Google Drive through this link  
[shorturl.at/ahrHI](http://shorturl.at/ahrHI)

### REPORT ON 2023 MID-YEAR INSET OUTPUT

District	Tasks Assigned	Submission		
		Complete	Incomplete (specify lacking output)	No submitted output

Prepared and submitted by: \_\_\_\_\_

Grade \_\_\_\_\_ Focal Person